

Message

From: Jolish, Taly [jolish.taly@epa.gov]
Sent: 4/30/2013 4:58:36 PM
To: Esler, Eric [Esler.Eric@EPA.GOV]
Subject: FW:
Attachments: 061214 RTCs Parcel D8 FOST rev 1.doc; EOD TABLE RESULTS.xls; Current Skeet Range - Conf.xls; OU4 table.doc; Second Skeet Range Metals.xls; 058_draftFOST D-8.pdf; OU-4_Dozer Scar.xls; Original Skeet Range Metals-PAHs.xls; SCLA Intermodal mtg minutes Mar07.doc; Draft Housing Parcel - 17 Aug 07.doc; Building 513 Sw8151_Herbicides.xls; Building Sw8081_OCPs_REV.xls; Second Skeet Range PAHs.xls; Draft Parcel D8_SEBS_082306.doc; Draft Parcel D8_FOST_082306.doc; ATT12GV9.xls; ATT4FPOI.xls; 060110 BCT Agenda ver.3 .doc; ATTJRR20.xls; 060110 BCT Agenda ver.4 .doc; ATT0KJW5.xls; FOST_SEBS Parcel D8 Cvr Ltr.pdf; ATTRK4AM.xls; ATTPE5YK.xls; Building 615 Metals.xls; ATT8USVH.xls; Current Skeet Range - Exc.xls; OU-4_Disturbed Area.xls

From: Taly Jolish [mailto:Jolish.Taly@epamail.epa.gov]
Sent: Tuesday, April 30, 2013 9:52 AM
To: Jolish, Taly
Subject:

Confidential -- Attorney-Client Communication/Work Product

Taly Jolish, Assistant Regional Counsel
U.S. EPA, Region 9
75 Hawthorne Street (ORC-3)
San Francisco, CA 94105
(415) 972-3925
jolish.taly@epa.gov

----- Forwarded by Taly Jolish/R9/USEPA/US on 04/30/2013 09:52 AM -----

Ex. 5 AC/DP

Ex. 5 AC/DP

----- Forwarded by Taly Jolish/R9/USEPA/US on 04/30/2013 09:52 AM -----

From: James Chang/R9/USEPA/US
To: jhoulhan@stirlingintl.com, bowens@stirlingintl.com, tcoombe@stirlingintl.com, Jehiel Cass <jcass@rb6v.swrcb.ca.gov>, rcole@ci.victorville.ca.us, cox_calvin@bah.com, david.green@afropa.pentagon.af.mil, lolds@vwra.com, Glenn Bruck/R9/USEPA/US@EPA, IBalkissoon@TechLawInc.com, Susan@sologeo.com,
Date: 04/12/2007 02:32 PM
Subject: Intermodal Meeting Summary

Greetings All:

Attached is a brief subject summary, please pass to others if needed as I don't have everyone's email. Thanks

(See attached file: SCLA Intermodal mtg minutes Mar07.doc)

James Chang
Phone: 415.972.3193 Fax: 415.947.3526

----- Forwarded by Taly Jolish/R9/USEPA/US on 04/30/2013 09:52 AM -----

From: James Chang/R9/USEPA/US
To: Sophia Serda/R9/USEPA/US@EPA, Taly Jolish/R9/USEPA/US@EPA,
Date: 10/02/2006 02:13 PM
Subject: Meeting on George Table

Hi,

I have conference room 908 reserved for 1:00 - 3:00 pm tomorrow to discuss AF's table for sites being revised from industrial to residential use. Chip Poalinelli, AF's consultant, is developing the table and will meet us to help with the review process. I've attached a summary table of the OU4 proposed plan sites for your quick reference. Chip said we'll receive his table this pm.

(See attached file: OU4 table.doc)

James Chang
Phone: 415.972.3193 Fax: 415.947.3526

----- Forwarded by Taly Jolish/R9/USEPA/US on 04/30/2013 09:52 AM -----

From: James Chang/R9/USEPA/US
To: Sophia Serda/R9/USEPA/US@EPA,
Cc: Taly Jolish/R9/USEPA/US@EPA
Date: 10/03/2006 05:54 AM
Subject: Fw: Data Tables for OU 4 AOC

Sophia,
Chip said your email address never worked so here are the tables...

James Chang
Phone: 415.972.3193 Fax: 415.947.3526

----- Forwarded by James Chang/R9/USEPA/US on 10/03/2006 05:52 AM -----

Chip Poalinelli <chip.poalinelli@e2.com>

10/02/2006 05:14 PM

To Sophia Serda/R9/USEPA/US@EPA

cc James Chang/R9/USEPA/US@EPA

Please respond to
chip.poalinelli@e2.com

Subject FW: Data Tables for OU 4 AOC

I received a message that this EPA didn't go through. I apologize if you get this twice.

From: Chip Poalinelli [<mailto:chip.poalinelli@e2.com>]

Sent: Monday, October 02, 2006 5:03 PM

To: 'Chang.James@epamail.epa.gov'; 'sophia.serda@epamail.epa.gov'

Cc: 'david.green@afropa.pentagon.af.mil'; 'Soloyanis, Susan'; 'Cox Calvin'; 'McClellan, Wendy'; 'Caruso, Erin';

'jcass@waterboards.ca.gov'

Subject: Data Tables for OU 4 AOC

James,

Attached please find the OU 4 AOCs data tables with applicable residential PRGs for your review and our discussion tomorrow. Please note that during the OU 3 RI chemistry data was not collected for the Dozer Scar Area based on the results of the geophysical survey and test pits. I will bring the backup documentation that supports these tables to the meeting tomorrow at 1:00 pm.

Thanks

(See attached file: Second Skeet Range PAHs.xls)(See attached file: Building 513 Sw8151_Herbicides.xls)(See attached file: Building 615 Metals.xls)(See attached file: Building Sw8081_OCPs_REV.xls)(See attached file: Current Skeet Range - Conf.xls)(See attached file: Current Skeet Range - Exc.xls)(See attached file: EOD

TABLE RESULTS.xls)(See attached file: Original Skeet Range Metals-PAHs.xls)(See attached file: OU-4 Disturbed Area.xls)(See attached file: OU-4 Dozer Scar.xls)(See attached file: Second Skeet Range Metals.xls)

----- Forwarded by Taly Jolish/R9/USEPA/US on 04/30/2013 09:52 AM -----

From: "Soloyanis, Susan" <ssoloyan@mitretek.org>
To: James Chang/R9/USEPA/US@EPA, Jehiel Cass <jcass@waterboards.ca.gov>,
Cc: David.green@afropa.pentagon.af.mil, Bingham Jerry W Civ AFCEE/BCW <Jerry.Bingham@brooks.af.mil>, Kelly Michael P Civ SAF/GCN-RPO McClellan <Michael.Kelly@afropa.pentagon.af.mil>, Bob Sextro <Robert.Sextro@mitretek.org>, IBalkissoon@TechLawInc.com, Glenn Bruck/R9/USEPA/US@EPA, Taly Jolish/R9/USEPA/US@EPA, Kurt Condie <Kurt.Condie@us.mwhglobal.com>, "Cox, Calvin" <Cox_calvin@bah.com>, Gilbert Dimidjian <Gilbert.Dimidjian@us.mwhglobal.com>, Sandra Ross <sandra.ross@sbcglobal.net>
Date: 12/05/2006 10:34 AM
Subject: final George January BCT agenda

Please note that the start time on both days has been changed to 9:30am at EPA's request.
Agenda attached.

Susan Soloyanis, Ph.D., P.G.
Principal Scientist Mitretek Systems
4610 Fox Road Cascade CO 80809
719.684.0924 (voice)
425.928.2573 (fax)
www.mitretek.org
(See attached file: 060110 BCT Agenda ver.3 .doc)
----- Forwarded by Taly Jolish/R9/USEPA/US on 04/30/2013 09:52 AM -----

From: James Chang/R9/USEPA/US
To: Taly Jolish/R9/USEPA/US@EPA,
Date: 08/18/2007 07:25 AM
Subject: Fw: RE:George Housing Parcel

Taly, fyi. I guess we'll be getting the RTCs to the housing FOST soon.

James Chang
Phone: 415.972.3193 Fax: 415.947.3526

-----Forwarded by James Chang/R9/USEPA/US on 08/18/2007 07:23AM -----

To: "Jehiel Cass" <jcass@waterboards.ca.gov>, James Chang/R9/USEPA/US@EPA
From: "Kelly Michael P Civ SAF/GCN-RPO McClellan" <Michael.Kelly@afropa.pentagon.af.mil>
Date: 08/17/2007 04:54PM
cc: "Almes Bob R AFRPA COO/McClellan" <bob.almes@afropa.pentagon.af.mil>, "Green David E Civ AFRPA COO/McClellan" <david.green@afropa.pentagon.af.mil>, <Susan@sologeo.com>, "Cox, Calvin" <cox_calvin@bah.com>
Subject: RE:George Housing Parcel

Hi Everyone,

I guess we will make the suspense after all. Thanks to Bob Almes, attached is the draft deed that about the 99% solution. I am sure that I have missed some things in my haste, so look it over closely. There are a couple of

non-standard provisions. Additionally this was a hybrid between a 120(h) (4) and a 120(h)(3)(A) deed.

Mike

//SIGNED//

Michael P. Kelly, Counsel

SAF/GCN-RPO

3411 Olson St

McClellan, CA 95652-1003

email: Michael.Kelly@afropa.pentagon.af.mil

voice: (916)643-6420, x 106

fax: (916)643-0460

Attorney Work Product/FOUO

From: Hewitt Christiana E Contractor AFRPA COO/Kelly

Sent: Friday, August 17, 2007 2:03 PM

To: Kelly Michael P Civ SAF/GCN-RPO McClellan; Green David E Civ AFRPA COO/McClellan; 'Susan@sologeo.com'; 'Cox, Calvin'

Cc: Almes Bob R AFRPA COO/McClellan

Subject: RE: Please review_HousingFOST

Thank you so much.

I just talked to Calvin and he said he is putting the packages together to send to the regulators.

Thank you all so much for your patience and wonderful input.

Have a wonderful Friday and weekend.

Sincerely,

Christiana

From: Kelly Michael P Civ SAF/GCN-RPO McClellan

Sent: Fri 8/17/2007 3:58 PM

To: Hewitt Christiana E Contractor AFRPA COO/Kelly; Green David E Civ AFRPA COO/McClellan; 'Susan@sologeo.com'; 'Cox, Calvin'

Cc: Almes Bob R AFRPA COO/McClellan

Subject: FW: Please review_HousingFOST

Christiana,

Made a couple of minor edits to the FOST and then added a new block for the EV restrictive covenant sections. The restrictions are substantively about the same, just added the injection/infiltration one, but wording is to the point that it can be cut and pasted into the federal deed. Also, had to modify the RTC in Attachment (the 2nd non-email comment from the RWQCB). Thanks.

Mike

//SIGNED//
Michael P. Kelly, Counsel

SAF/GCN-RPO
3411 Olson St
McClellan, CA 95652-1003
email: Michael.Kelly@afropa.pentagon.af.mil
voice: (916)643-6420, x 106
fax: (916)643-0460

Attorney Client Privilege/Attorney Work Product/FOUO

From: Hewitt Christiana E Contractor AFRPA COO/Kelly
Sent: Friday, August 17, 2007 4:59 AM
To: Kelly Michael P Civ SAF/GCN-RPO McClellan; Green David E Civ AFRPA COO/McClellan
Cc: 'Susan@sologeo.com'; cox_calvin@bah.com
Subject: RE: Please review_HousingFOST

Good Morning!

Attached are the revised FOST and SEBS to include previous comments. I removed any highlighted areas or areas with tracked changes (though please double check to make sure that the tracker isn't on, it shows that it is off on my end, but just in case).

I am not for sure what you would like to put in as a surface water restriction under Section 5.15 of the FOST. I put something together as shown below, but I think it is in the wrong direction, so I didn't include this bullet in the attached revised FOST.

- Grantee covenants and agrees that it will not conduct or allow others to conduct excavation, drilling, or pumping of groundwater in shallow and surface groundwater areas. Additionally, the grantee agrees to monitor the lining of the golf course pond to ensure that it provides a barrier to the shallow groundwater.

Hope you have a wonderful day! I will be out this morning, but will check on things early this afternoon. Please feel free to call me on my cell phone (210) 478-0722 if you have any concerns.

Sincerely,

From: Kelly Michael P Civ SAF/GCN-RPO McClellan
Sent: Thu 8/16/2007 8:32 PM
To: Hewitt Christiana E Contractor AFRPA COO/Kelly
Cc: 'Susan@sologeo.com'; Green David E Civ AFRPA COO/McClellan
Subject: RE: Please review_HousingFOST

Christiana,

See edits to this RTC below.

Mike

//SIGNED//
Michael P. Kelly, Counsel

SAF/GCN-RPO
3411 Olson St
McClellan, CA 95652-1003
email: Michael.Kelly@afropa.pentagon.af.mil
voice: (916)643-6420, x 106
fax: (916)643-0460

From: Hewitt Christiana E Contractor AFRPA COO/Kelly
Sent: Thursday, August 16, 2007 10:27 AM
To: Kelly Michael P Civ SAF/GCN-RPO McClellan
Cc: Cox, Calvin
Subject: Please review_HousingFOST

Dear Mr. Kelly,

Could you review this response? Truly appreciate this so much.

Comment 4: Monitoring Wells – The FOST indicates the Air Force retains ownership of the monitoring wells. These wells have a dual-use. In addition to Air Force monitoring of the dieldrin plume, they are used for groundwater monitoring as required in Board Order 6-03-02 8 for the Desert Winds Golf Course. The SLUC should clarify that if the Air Force decides to destroy these wells, the Air Force will first coordinate with the City of Victorville and Victor Valley Wastewater Reclamation Authority, allowing them an opportunity to acquire or replace the wells.

AFRPA Response: The Air Force does not intend to include within the Deed or SLUC provisions to coordinate the abandonment of monitoring wells because such provisions are inappropriate for recordable documents. However, the Air Force will consider entering into collateral, written agreements with the City of Victorville and /or the Victor Valley Wastewater Reclamation Authority to ensure that such advanced coordination is accomplished .

//SIGNED//

CHRISTIANA HEWITT, Contractor, AFRPA/COO-Kelly

Phone: 210/925/3100/ext.364

(See attached file: Draft Housing Parcel - 17 Aug 07.doc)

----- Forwarded by Taly Jolish/R9/USEPA/US on 04/30/2013 09:52 AM -----

ED_003054_00008302-00007

From: "Soloyanis, Susan" <ssoloyan@mitretek.org>
To: James Chang/R9/USEPA/US@EPA, Jehiel Cass <jcass@waterboards.ca.gov>,
Cc: David.green@afropa.pentagon.af.mil, "Bingham, Jerry W Civ AFCEE/BCE" <Jerry.Bingham@brooks.af.mil>, "Cox, Calvin C SPL Contractor" <Calvin.C.Cox@spl01.usace.army.mil>, "Sextro, Bob" <robert.sextro@mitretek.org>, Kelly Michael P Civ SAF/GCN-RPO McClellan <Michael.Kelly@afropa.pentagon.af.mil>, Kurt Condie <Kurt.Condie@us.mwhglobal.com>, Gilbert Dimidjian <Gilbert.Dimidjian@us.mwhglobal.com>, wmccllellan@pirnie.com, Chip.poalinelli@e2.com, Taly Jolish/R9/USEPA/US@EPA
Date: 12/14/2006 03:30 PM
Subject: postpone OU 4 ARARs discussion on 11 January

Dave Green asked me to let you know that the AF will not be ready to discuss OU 4 ARARs on 11 January. The AF team apologizes for any inconvenience.
I have attached a revised BCT agenda.

Susan Soloyanis, Ph.D., P.G.
Principal Scientist, Mitretek Systems
4610 Fox Road Cascade CO 80809
voice: 719.684.0924
fax: 719.684.0923
e-mail: ssoloyan@mitretek.org
<http://www.mitretek.org>
fax to my e-mail: 425.928.2573

(See attached file: 060110 BCT Agenda ver.4 .doc)

----- Forwarded by Taly Jolish/R9/USEPA/US on 04/30/2013 09:52 AM -----

From: James Chang/R9/USEPA/US
To: Sophia Serda/R9/USEPA/US@EPA,
Cc: Taly Jolish/R9/USEPA/US@EPA
Date: 10/03/2006 02:02 PM
Subject: Fw: FW:

fyi...

James Chang
Phone: 415.972.3193 Fax: 415.947.3526

----- Forwarded by James Chang/R9/USEPA/US on 10/03/2006 02:02 PM -----

Chip Poalinelli <chip.poalinelli@e2.com>

10/03/2006 01:34 PM

To James Chang/R9/USEPA/US@EPA

cc

Please respond to
chip.poalinelli@e2.com

Subject FW:

Tables for today discussion.

From: Jeet Kumar [<mailto:jeet.kumar@e2.com>]
Sent: Tuesday, October 03, 2006 1:30 PM
To: chip.poalinelli@e2.com
Subject:

ED_003054_00008302-00008

Jeet Kumar
System Administrator
E2 Consulting Engineers, Inc.
<http://www.e2.com/>
(510) 428-4724

(See attached file: EOD TABLE RESULTS.xls)(See attached file: Original Skeet Range Metals-PAHs.xls)(See attached file: Second Skeet Range Metals.xls)(See attached file: Second Skeet Range PAHs.xls)(See attached file: Building 513 Sw8151 Herbicides.xls)(See attached file: Building 615 Metals.xls)(See attached file: Building Sw8081 OCPs REV.xls)

----- Forwarded by Taly Jolish/R9/USEPA/US on 04/30/2013 09:52 AM -----

From: James Chang/R9/USEPA/US
To: John Hamill/R9/USEPA/US@EPA, Taly Jolish/R9/USEPA/US@EPA,
Date: 08/24/2006 10:28 AM
Subject: Fw: 30-day Regulator Review of Subparcel D-8, George AFB, CA

Hi,
Please give any inputs by COB 15 Sep, thanks.

James Chang
Phone: 415.972.3193 Fax: 415.947.3526

----- Forwarded by James Chang/R9/USEPA/US on 08/24/2006 10:23 AM -----

Cox Calvin <cox_calvin@bah.com>

08/24/2006 10:13 AM

To James Chang/R9/USEPA/US@EPA, Jehiel Cass
<jcass@waterboards.ca.gov>

cc "David E. Green Civ AFRPA COO/McClellan"
<david.green@afropa.pentagon.af.mil>, Orlando Gardner-NMI AFRPA
COO/McClellan <orlando.gardner@afropa.pentagon.af.mil>, Solander
Rick V Civ AFRPA COO/McClellan
<rick.solander@afropa.pentagon.af.mil>, "Susan Soloyanis, Ph.D"
<ssoloyan@mitretek.org>, Jon Roberts
<JRoberts@CI.VICTORVILLE.CA.US>, Fringer John H Civ AFRPA
COO/WR <john.fringer@afropa.pentagon.af.mil>, Peter Soderquist
<PSoderquist@CI.VICTORVILLE.CA.US>, Bingham Jerry W Civ
AFCEE/BCW <Jerry.Bingham@brooks.af.mil>, McCain Jay W Civ
SAF/GCN-RPO McClellan <jay.mccain@afropa.pentagon.af.mil>, Hewitt
Christiana E Contractor AFRPA COO/Kelly
<christiana.hewitt@afropa.pentagon.af.mil>, Adrea de Bortnowsky
<adebortnowsky@gdqlaw.com>, Roger Rees <Roger@GDQLAW.com>

Subject 30-day Regulator Review of Subparcel D-8, George AFB, CA

James and Jay,

On behalf of AFRPA, the attached files are Subparcel D-8 (Hospital) Finding of Suitability to Transfer (FOST) and Supplemental Environmental Baseline Survey (SEBS) for your 30-day review. James, a hard copy of the attached files will be FedEx'ed to your office for tomorrow delivery. Jay, I will hand deliver your copies this afternoon. Your concurrence or comments are due to AFRPA/McCellan by **21 September 2006**.

Please contact Mr. David Green, AFRPA/George BEC, at (800) 655-7200 ext. 227 if you have any questions or concerns
Take Care

CALVIN COX
Booz|Allen|Hamilton
18374 Phantom West Street

Victorville, CA 92394

(760) 246-5360

(760) 246-3315 (fax)

(909) 553-3792 (cell)(See attached file: Draft Parcel D8_FOST_082306.doc)(See attached file: Draft Parcel D8_SEBS_082306.doc)(See attached file: FOST_SEBS Parcel D8 Cvr Ltr.pdf)

----- Forwarded by Taly Jolish/R9/USEPA/US on 04/30/2013 09:52 AM -----

From: James Chang/R9/USEPA/US

To: david.green@afropa.pentagon.af.mil,

Cc: "Soloyanis, Susan" <ssoloyan@mitretek.org>, cox_calvin@bah.com, Jehiel Cass <jcass@rb6v.swrcb.ca.gov>, Taly Jolish/R9/USEPA/US@EPA, John Hamill/R9/USEPA/US@EPA

Date: 09/28/2006 03:05 PM

Subject: D-8 FOST comments

Hi Dave,

Attached are EPA's subject comments, a hard copy is in the mail to you.

(See attached file: 058_draftFOST D-8.pdf)

James Chang

Phone: 415.972.3193 Fax: 415.947.3526